

## **TECHNICAL**

#### Fine & Performing Arts Scholarship Application Guide

An Equal Access/Equal Opportunity Institution

#### **APPLICATION PROCESS**

The application process is complete when the following items are on file in the Humanities, Fine & Performing Arts Division office, Building 100, the Mattie Kelly Arts Center, NWF State College, Niceville campus:

- 1. Completed, TYPED scholarship application form and, though a portfolio of your work is not required, if you have one, please bring it.
- 2. Verification of applicant's cumulative GPA (Guidance Counselor's form).
- 3. Letters of recommendation (2).
  - One letter is required from an instructor and one letter from the guidance counselor or principal. "Letter of Recommendation" forms are attached to facilitate this process.
- **4. Photograph of applicant.** *(Preferably wallet sized)* Please attach to your scholarship application with a paperclip; do not use staples, tape, or glue. Print your name on the bottom back edge of the photo.
- **5. Schedule your interview.** Please **email** Cathy Trolian in the Fine and Performing Arts Division office at trolianc@nwfsc.edu to schedule your interview within the time frame listed below.

#### **EVALUATION SCHEDULE**

Failure to submit your paperwork by the dates listed below may result in not being considered for scholarship awards.

<u>Application Deadline:</u> Monday, March 1, 2019. All application materials must be received in the Fine Arts Division office on this date.

<u>Interview Date:</u> By appointment only. If you are unable to keep your interview appointment, it is imperative that you contact Cathy Trolian at <u>trolianc@nwfsc.edu</u> to cancel or reschedule.

#### APPLICATIONS SHOULD BE DIRECTED TO CATHY TROLIAN BY ONE OF THE FOLLOWING METHODS:

Hand Delivered: NWF State College Niceville Campus, Building 100

By E-mail: <u>trolianc@nwfsc.edu</u>

By Mail: Cathy Trolian

Mattie Kelly Fine and Performing Arts Center

Northwest Florida State College

100 College Boulevard E. Niceville, Florida 32578

Fax copies are not acceptable because the photograph will not fax properly. Please allow enough time to either hand carry or send through regular mail.



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### Fine and Performing Arts Scholarship Application

An Equal Access/Equal Opportunity Institution To be Typed and Printed by Applicant \_\_\_\_\_\_ NWF State College Student ID Number \_\_\_\_\_ Address State Zip Home Phone Number \_\_\_\_\_\_E-Mail Address \_\_\_\_\_ Date Of Birth \_\_\_\_\_\_ Parents' Names \_\_\_\_\_ Cell Phone Number \_\_\_\_\_\_ Work Phone Number \_\_\_\_\_ High School (If Still Attending) Will You Be Classified As: Out-Of-State Student In-State Student Intended Major at NWF State College\_\_\_\_\_\_ Briefly state your educational goals: List theatre activities in which you have participated including acting classes, dance classes, workshops, stage production, technical fields, etc. (May be school, church, and/or community theatre.): Include any pertinent information that you feel we should know: I understand that final determination of all scholarship awards will be made by the Division Director of the Fine and Performing Arts Division. I understand I must maintain a 2.5 overall grade point average with a 3.5 grade point average in the scholarship area in order to remain eligible for scholarship funds. I hereby authorize Northwest Florida State College to release my academic records to the NWF State College Fine and Performing Arts Scholarship Committee to determine possible scholarship awards. Signature of Applicant Date



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### \* TO BE TYPED AND PRINTED BY HIGH SCHOOL GUIDANCE COUNSELOR\*

| Student's Name                                                                           |                                   |                           |                    |
|------------------------------------------------------------------------------------------|-----------------------------------|---------------------------|--------------------|
| Student's NWF State College Student ID Number                                            |                                   |                           |                    |
| High School                                                                              |                                   |                           |                    |
| Address                                                                                  |                                   |                           |                    |
| Street                                                                                   | City                              | State                     | Zip                |
| Phone                                                                                    |                                   |                           |                    |
| Student's Cumulative GPA                                                                 |                                   |                           |                    |
| Class Ranking                                                                            |                                   |                           |                    |
| ACT/SAT Composite Scores                                                                 |                                   |                           |                    |
| I certify that the information reported above is, as of "Letter of Recommendation" form. | this date, to the best of my know | rledge, true and correct. | I have attached my |
| Guidance Counselor (Please Print)                                                        |                                   |                           |                    |
| Signature                                                                                |                                   | Date                      |                    |
| Please forward completed application materials to:                                       |                                   |                           |                    |
| Cathy Trolian                                                                            |                                   |                           |                    |
| Northwest Florida State College 100 College Boulevard E.                                 |                                   |                           |                    |
| Niceville, Fl. 32578                                                                     |                                   |                           |                    |
| trolianc@nwfsc.edu                                                                       |                                   |                           |                    |
| Application deadlines are listed on the scholarship a                                    | pplication guide sheet provided   | to the student.           |                    |
| Comments:                                                                                |                                   |                           |                    |
|                                                                                          |                                   |                           |                    |
|                                                                                          |                                   |                           |                    |
|                                                                                          |                                   |                           |                    |



Signature

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### **Letter of Recommendation**

Section 1: To be Typed and Printed by the Applicant

Please complete Section I before giving this letter to a reference who is able to comment on your qualifications for receipt of a scholarship award at Northwest Florida State College. Additional references may be provided by friends, employers, pastors, neighbors, instructors, etc. Family members should not be used as references.

| Name of Recommender                                                                               |             | Phone #       | of Recommende   | er            |            |         |
|---------------------------------------------------------------------------------------------------|-------------|---------------|-----------------|---------------|------------|---------|
| Business/Organization/School                                                                      |             | Job Title     |                 |               |            |         |
| Name of Student                                                                                   |             | NWF Stat      | e College Stude | nt ID Number_ |            |         |
| Address                                                                                           |             |               |                 |               |            |         |
| Street                                                                                            | C           | ity           | St              | rate Zi       | ip         |         |
| Section 2: To be Completed in Ink or Typed by the Recom                                           | nmender     |               |                 |               |            |         |
| It is important to the candidate that you provide additional information on the back of this form | •           | •             |                 |               |            | uhmit   |
| with the application form or mail/e-mail it to C 100 College Boulevard E., Niceville, FL 32578.   | -           | -             | -               |               |            | אווווטג |
|                                                                                                   | Outstanding | Above Average | Average         | Poor          | No Opinion |         |
| Initiative                                                                                        |             |               |                 |               |            |         |
| Community Involvement                                                                             |             |               |                 |               |            |         |
| Demonstrated Intellectual Ability                                                                 |             |               |                 |               |            |         |
| Motivation and Diligence                                                                          |             |               |                 |               |            |         |
| Interpersonal Skills                                                                              |             |               |                 |               |            |         |
| Writing Ability                                                                                   |             |               |                 |               |            |         |
| Speaking Ability                                                                                  |             |               |                 |               |            |         |
| Leadership                                                                                        |             |               |                 |               |            |         |
| Attitude                                                                                          |             |               |                 |               |            |         |
| Creativity and Originality                                                                        |             |               |                 |               |            |         |
| How long have you known this student?                                                             |             | In what o     | capacity?       |               |            |         |
| Additional Comments:                                                                              |             |               |                 |               |            |         |
|                                                                                                   |             |               |                 |               |            |         |
|                                                                                                   |             |               |                 |               |            |         |

Date



Signature

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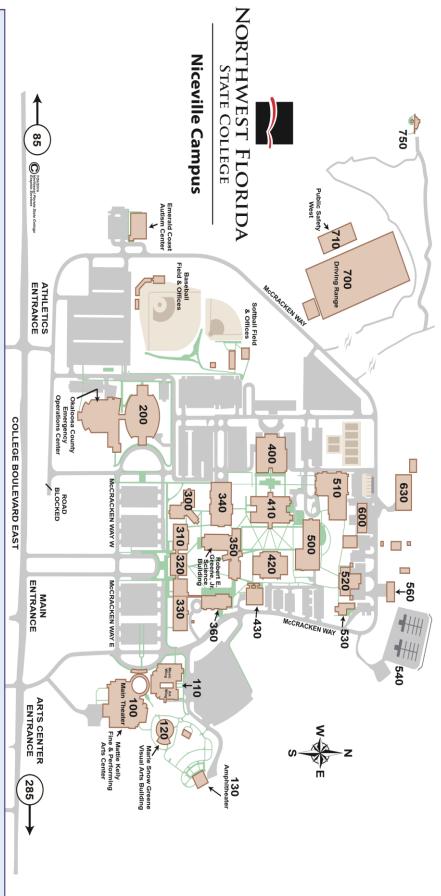
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| Name of Recommender                                                                                                                                                                               |                   | Phone #          | of Recommende     | er              |                   |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|-------------------|-----------------|-------------------|-------|
| Business/Organization/School                                                                                                                                                                      |                   | Job Title        |                   |                 |                   |       |
| Name of Student                                                                                                                                                                                   |                   | NWF State        | e College Stude   | nt ID Number_   |                   |       |
| Address                                                                                                                                                                                           |                   |                  |                   |                 |                   |       |
| Street                                                                                                                                                                                            | C                 | ity              | St                | rate Zi         | ip                |       |
| Section 2: To be Completed in Ink or Typed by the Recom                                                                                                                                           | ımender           |                  |                   |                 |                   |       |
| It is important to the candidate that you provide additional information on the back of this form with the application form or mail/e-mail it to C 100 College Boulevard E., Niceville, FL 32578. | n, if you desire. | After completing | g this form, plea | se return it to | the student to si | ubmit |
|                                                                                                                                                                                                   | Outstanding       | Above Average    | Average           | Poor            | No Opinion        |       |
| Initiative                                                                                                                                                                                        |                   |                  |                   |                 |                   |       |
| Community Involvement                                                                                                                                                                             |                   |                  |                   |                 |                   |       |
| <b>Demonstrated Intellectual Ability</b>                                                                                                                                                          |                   |                  |                   |                 |                   |       |
| Motivation and Diligence                                                                                                                                                                          |                   |                  |                   |                 |                   |       |
| Interpersonal Skills                                                                                                                                                                              |                   |                  |                   |                 |                   |       |
| Writing Ability                                                                                                                                                                                   |                   |                  |                   |                 |                   |       |
| Speaking Ability                                                                                                                                                                                  |                   |                  |                   |                 |                   |       |
| Leadership                                                                                                                                                                                        |                   |                  |                   |                 |                   |       |
| Attitude                                                                                                                                                                                          |                   |                  |                   |                 |                   |       |
| Creativity and Originality                                                                                                                                                                        |                   |                  |                   |                 |                   |       |
| How long have you known this student?                                                                                                                                                             |                   | In what o        | capacity?         |                 |                   |       |
| Additional Comments:                                                                                                                                                                              |                   |                  |                   |                 |                   |       |
|                                                                                                                                                                                                   |                   |                  |                   |                 |                   |       |

Date



| Classroom Sites                                   | Classroom Sites (continued)                         | Student Resources (continued)             |
|---------------------------------------------------|-----------------------------------------------------|-------------------------------------------|
| Business and Computer Science360                  | Public Safety Firing Range540                       | Continuing Education400                   |
| Classroom Building330                             | Robert E. Greene, Jr. Science Building 350          | Disability Support Services410            |
| Collegiate High School340                         | Teacher Education520                                | Learning Resources Center (Library) 500   |
| Engineering Technology310                         | Welding/Manufacturing560                            | Student Services Center (Admissions,      |
| English/Communications, Social Sciences420        | Wellness Classrooms200                              | Financial Aid, Other Student Services)400 |
| Gallimore Center for Healthcare Education420      | Sports Complex                                      | Testing Center                            |
| Iviary Lou O Connor Child Development &           | Raider Arena200                                     | Administrative Sites                      |
| Mathematica 200                                   |                                                     | Administration400                         |
|                                                   | Student Resources                                   | Costa Leadership Institute400             |
| Mattie Kelly Fine & Performing Arts Center100-130 | Academic Success Center (Tutoring)500               | Copy Services520                          |
| Observatory                                       | Activities Center (Parking Decals, Student IDs) 410 | Florida's Great Northwest330              |
| Public Safety East510                             | Bookstore 410                                       | Information Technology430                 |
| Public Safety West, Driving Range,                | Cafeteria400                                        | Maintenance600                            |
| Firefighter Training Range700-710                 | Career Center 500                                   | Receiving, Grounds630                     |